

Johns Creek High School Orchestra
Europe Trip April 2, 2026 – April 11, 2026

TRIP PERMISSION AND RELEASES

I give permission for my child, _____, to accompany the Johns Creek High School Orchestra on the Europe trip departing on April 2, 2026 and returning on April 11, 2026. I hereby, for myself and for my child, release the Fulton County Board of Education, all school personnel, and all adult chaperones involved in this trip, jointly and separately, from any liability for injury to my child while on the trip, and waive any claim to damages. I have read all attached information and fully understand all rules and regulations regarding the trip.

Phone number(s), including area code, where parent(s) / guardian (s) can be reached while child is on the trip:

Daytime phone number(s): _____

Nighttime phone number(s): _____

Cell Phone number(s): _____

Email _____

Parent/Guardian Name(s): _____
Please print

Parent/Guardian Signature: _____

PERSONAL PROPERTY INSURANCE RELEASE

I fully understand that my child's personal property, including musical instrument, may not be fully covered by the insurance provided with this trip. I will personally provide any additional insurance coverage I might desire.

Parent/Guardian Signature _____

Sworn and subscribed me this _____ day of _____.

Notary Public